



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Jeffrey M. Wemmer  
Serial No.: 10/626,897  
Filed: July 24, 2003  
Group: To Be Assigned  
Examiner: To Be Assigned  
For: QUICK MOUNT INTERLOCKING ATTACHMENT SYSTEM

**Mail Stop: DD**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

|  |                                   |
|--|-----------------------------------|
| I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to Commissioner of Patents and Trademarks, Washington, DC 20231 on |                                   |
| <u>October 28, 2003</u>  | (Date of Deposit)                 |
| <u>John J. Arnott (39,095)</u>   | (Name of Person Mailing Document) |
| <u><i>John J. Arnott</i></u>   | (Signature)                       |
| <u>10/28/03</u>  | (Date of Signature)               |

**INFORMATION DISCLOSURE STATEMENT**

In accordance with the requirements of 37 C.F.R. §§ 1.56, 1.97, and 1.98, attached please find a Form PTO SB/08 listing information for consideration by the Office in connection with its examination of the above-captioned patent application. A copy of each listed document is enclosed herewith.

Applicant requests that this information disclosure statement be considered and that a copy of the Form PTO SB/08 be returned to the undersigned indicating the consideration of each document listed.

Applicant submits that no representation is made, and no representation is intended, that more relevant material does not exist, or that the order of presentation of these materials in any way reflects their relevant pertinence. The listing on the attached Form PTO SB/08 is not intended to constitute an admission of any kind. Specifically, this presentation is not an admission that any of the items listed are properly citable against the above-identified application as prior art. Applicant

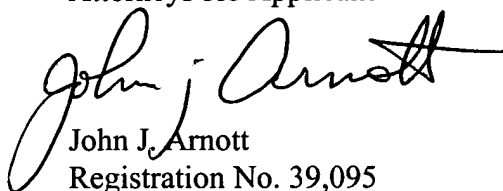
respectfully submits that his invention is patentable over the enclosed documents listed on Form PTO SB/08.

To Applicant's knowledge, this information disclosure statement is being filed before the mailing date of a first Office Action on the merits. Therefore, pursuant to 37 C.F.R. § 1.97(b)(3), no fee is believed necessary for its consideration. Please charge any necessary fees or deficiencies in fees necessary for the filing of this paper or credit any overpayment to Deposit Account No. 20-0780/BEST-26,383 of HOWISON & ARNOTT, L.L.P.

Respectfully submitted,

HOWISON & ARNOTT, L.L.P.

Attorneys for Applicant

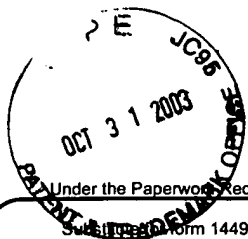
A handwritten signature in black ink, appearing to read "John J. Arnott", with a long horizontal flourish extending to the right.

John J. Arnott

Registration No. 39,095

JJA/yoc

P.O. Box 741715  
Dallas, Texas 75374-1715  
Tel. (972) 479-0462  
Fax. (972) 479-0464  
October 29, 2003



PTO/SB/08A (08-03)

Approved for use through 07/31/2006. OMB 0651-0031

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USPTO Form 1449/PTO

**INFORMATION DISCLOSURE  
STATEMENT BY APPLICANT**

(Use as many sheets as necessary)

Sheet

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of

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**Compleat if Known**

|                        |                   |
|------------------------|-------------------|
| Application Number     | 10/626,897        |
| Filing Date            | July 24, 2003     |
| First Named Inventor   | Jeffrey M. Wemmer |
| Art Unit               | To Be Assigned    |
| Examiner Name          | To Be Assigned    |
| Attorney Docket Number | BEST-26,383       |

| U. S. PATENT DOCUMENTS |                          |  |                                |  |   |
|------------------------|--------------------------|--|--------------------------------|--|---|
| Examiner<br>Initials*  | Cite<br>No. <sup>1</sup> | Document Number                          | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines, Where<br>Relevant Passages or Relevant<br>Figures Appear |
|                        |                          | Number-Kind Code <sup>2</sup> (if known) |                                |  |   |
|                        | 01                       | US- 1,689,399                            | 10/30/28                       | R. H. Malone                                       |   |
|                        | 02                       | US- 3,114,486                            | 12/17/63                       | R. E. Flexman                                      |   |
|                        | 03                       | US- 3,698,045                            | 10/17/72                       | Redden   |   |
|                        | 04                       | US- 4,673,070                            | 06/16/87                       | Ambal  |   |
|                        | 05                       | US- 4,934,573                            | 06/19/90                       | Jaeger   |   |
|                        | 06                       | US- 5,205,448                            | 04/27/93                       | Kester et al.                                      |   |
|                        | 07                       | US- 5,259,093                            | 11/09/93                       | D'Annunzio   |   |
|                        | 08                       | US- 5,465,425                            | 11/14/95                       | Crispin  |   |
|                        | 09                       | US- 5,632,071                            | 05/27/97                       | Maunder  |   |
|                        | 10                       | US- 5,724,707                            | 03/10/98                       | Kirk et al.  |   |
|                        | 11                       | US- 5,815,843                            | 10/06/98                       | Brillhart, III et al                               |   |
|                        | 12                       | US- 6,108,816                            | 08/29/00                       | Bradley  |   |
|                        |                          | US-                                      |                                |  |   |
|                        |                          | US-                                      |                                |  |   |
|                        |                          | US-                                      |                                |  |   |
|                        |                          | US-                                      |                                |  |   |
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|                        |                          | US-                                      |                                |  |   |
|                        |                          | US-                                      |                                |  |   |

| FOREIGN PATENT DOCUMENTS |                       |   |                                |   |   |                |
|--------------------------|-----------------------|---|--------------------------------|---|---|----------------|
| Examiner Initials*       | Cite No. <sup>1</sup> | Foreign Patent Document   | Publication Date<br>MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines, Where Relevant Passages Or Relevant Figures Appear | T <sup>6</sup> |
|                          |                       | Country Code <sup>3</sup> *Number <sup>4</sup> *Kind Code <sup>5</sup> (if known) |                                |   |   |                |
|                          | 13                    | CA 642244   | 06/05/62                       | Walter Oldham                                   |   |                |
|                          |                       |   |                                |   |   |                |
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Examiner  
SignatureDate  
Considered

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. <sup>1</sup> Applicant's unique citation designation number (optional). <sup>2</sup> See Kinds Codes of USPTO Patent Documents at [www.uspto.gov](http://www.uspto.gov) or MPEP 901.04. <sup>3</sup> Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). <sup>4</sup> For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. <sup>5</sup> Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST.16 if possible. <sup>6</sup> Applicant is to place a check mark here if English language Translation is attached.

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Substitute for form 1449B/PTO

*(Use as many sheets as necessary)*

**Complete if Known**

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| Art Unit               | To Be Assigned    |
| Examiner Name          | To Be Assigned    |
| Attorney Docket Number | BEST-26.383       |

## NON PATENT LITERATURE DOCUMENTS

[illegible]

|                       |  |                    |  |
|-----------------------|--|--------------------|--|
| Examiner<br>Signature |  | Date<br>Considered |  |
|-----------------------|--|--------------------|--|

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

1 Applicant's unique citation designation number (optional). 2 Applicant is to place a check mark here if English language Translation is attached. This collection of information is required by 37 CFR 1.97 and 1.98. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: **Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.**

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